## AGENDA OF THE REGULAR CITY COUNCIL MEETING FOR THE CITY OF MOUNTAIN HOME HELD ON JULY 23<sup>rd</sup>, 2018 AT 6:00 P.M. IN THE CITY COUNCIL CHAMBERS LOCATED AT 160 SOUTH 3<sup>RD</sup> EAST

- ITEM ONE: 6:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- **ITEM TWO:** DISCUSSION/DECISION on Railroad Park Property. ACTION ITEM.
- **ITEM THREE**: **RECOGNIZING PERSONS IN THE AUDIENCE** (Please limit comments to a maximum of 3 minutes)

CONSENT AGENDA - All matters listed within this Consent Agenda ITEM FOUR: section require formal Council action, but are typically routine or not of great controversy and will be enacted by one motion. Questions for the purpose of clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion a Councilmember or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.

- A. APPROVAL OF MINUTES Airport Committee – June 19<sup>th</sup>, 2018 City Council – July 9, 2018 B. BILLS – 7/10/18 to 7/23/18 in the Amount of \$463,398.80
- C. TREASURER'S REPORT for the Period Ending 6/30/18
- D. APPROVE REQUEST TO WAIVE Building Permit and Plan Review Fees in the amount of \$126.00 for the Mountain Home School District #193 to build a Green House at 300 South 11<sup>th</sup> East
- E. APPROVE GRANT AGREEMENT for the FAA Grant for the Installation of a Runway 10/28 Vertical/Visual Guidance System (Phase I – design – PAPIs & REILs) at the Mountain Home Municipal Airport and Authorize the
- Mayor and City Attorney to sign F. APPROVE AGREEMENT WITH the Idaho Department of Environmental Quality for the Landfill Closure and
- Authorize the Mayor to sign G. APPROVE CITY ALCOHOL LICENSE RENEWALS for 2018/2019
- H. ADOPT TENTATIVE FY19 BUDGET and set Public Hearing date for August 13, 2018
- PASS RESOLUTION #25-18 Approving the Municipal I. Lease Purchase Agreement with Mountain West Bank and other supporting documents in connection therewith for the purchase of A Vermeer Boring Machine for the IT Department and Authorizing the Mayor and City Clerk to
- sign J. PASS RESOLUTION #26-18 Approving the Leasing of two buildings owned by the City located in Optimist Park to the Quail Upland Wildlife Federation and the Elmore Sportsman Association Inc. to be used for the promotion of hunter safety and Authorizing the Mayor and City Clerk to Sign

ITEM FIVE:	<ul> <li>OLD BUSINESS         <ul> <li>Discussion/Decisions on doing Parking Ordinance Changes and wording if decide to do it. ACTION ITEM.</li> <li>Discussion/Decisions on Renewal of Concession Agreement with Kurlys 2 Sports Grill at the Desert Canyon Golf Course and Concession Fee amount for the 2018/2019 Season. ACTION ITEM.</li> <li>Discussion/Decisions on Renewal of Cooperative Agreement with Elmore County for Animal Shelter Services and annual amount. ACTION ITEM.</li> </ul> </li> </ul>
ITEM SIX:	NEW BUSINESS Items Removed from Consent Agenda Section. ACTION ITEM.
ITEM SEVEN:	FINAL COMMENTS
ITEM EIGHT:	ADJOURN