

Filed: 10/28/19
7:50 P.M. P



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson <u>Ralph W. Binion III</u>		Office Sought (if candidate) <u>City Council</u>	Seat (if any)
Mailing Address <u>445 S 10th E</u>	City and Zip <u>Mountain Home ID 83647</u>	Home Phone <u>208 514 8119</u>	Work Phone <u>208 828 5670</u>
Name of Political Treasurer <u>AARON THOMAS</u>			
Mailing Address <u>965 N 14th E</u>	City and Zip <u>Mountain Home ID 83647</u>	Home Phone <u>208 587 3739</u>	Work Phone <u>208 587 2946</u>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10/01/2019 through 10/20/2019
 October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
 Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>Ø</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>Ø</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>Ø</u>	\$ <u>Ø</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>Ø</u>	\$ <u>Ø</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>Ø</u>	\$ <u>Ø</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>Ø</u>	\$ <u>Ø</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>Ø</u>	\$ <u>Ø</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:
 Nina Patterson
 City Clerk
 City of Mountain Home
 PO Box 10
 Mountain Home ID 83647
 (208) 587-2104
 Fax: (208) 587-2110
 clerk@mountain-home.us

Section V

I, AARON THOMAS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer