

Filed 10/29/19  
@ 9:19 a.m  
au



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson <u>James Schipani III</u>		Office Sought (if candidate) <u>Mayor</u>	Seat (if any)
Mailing Address <u>880 Galena Ct</u>	City and Zip <u>Mtn. Home 83647</u>	Home Phone <u>208.891.3545</u>	Work Phone
Name of Political Treasurer <u>Robynn Schipani</u>			
Mailing Address <u>880 Galena Ct</u>	City and Zip <u>Mtn. Home 83647</u>	Home Phone <u>208.599.2517</u>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:

Original  Amendment

TYPE OF REPORT

This report is for the period from 10/1/19 through 10/20/19.

October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>1243.34</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>153.21</u>	\$ <u>4397.05</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1396.55</u>	\$ <u>4397.05</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>916.44</u>	\$ <u>3916.94</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>480.11</u>	\$ <u>480.11</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report to:

Section V

Nina Patterson  
City Clerk  
City of Mountain Home  
PO Box 10  
Mountain Home ID 83647  
(208) 587-2104  
Fax: (208) 587-2110  
clerk@mountain-home.us

I, Robynn M Schipani, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robynn M Schipani  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

James Schipani III

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 0
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 153.21
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 153.21</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 763.23
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 153.21
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ 916.44</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$ 0</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$ 0</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: James Schupari III

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
/ /	1.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		\$ _____

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: James Schupam III

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/11/19</u>	<u>1. Mountain Home News</u> <u>195 S. 3rd E</u> <u>Mountain Home, ID 83647</u>	<u>N</u>	<u>\$ 633.00</u>
<u>10/18/19</u>	<u>2. Freedom Lanes Bowling</u> <u>830 N. 2nd E</u> <u>Mountain Home, ID 83647</u>	<u>F</u>	<u>\$ 35.22</u>
<u>10/25/19</u>	<u>3. Carrs Home Lumber</u> <u>120 S. 3rd E St</u> <u>Mountain Home, ID 83647</u>	<u>Z</u>	<u>\$ 11.65</u>
<u>10/12/19</u>	<u>4. A to Z Lumber</u> <u>999 Airbase Road</u> <u>Mtn. Home, ID 83647</u>	<u>Z</u>	<u>\$ 83.36</u>
<u>   /   /   </u>	<u>5.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>6.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>7.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>8.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>9.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>10.</u>		<u>\$ _____</u>
<b>Total This Page:</b>			<b><u>\$ 763.23</u></b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C**  
**IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: James Schipani III

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

1.	<u>10/12/19</u> Contributor Name, Mailing Address and Zip Code Aguirre Pest and Lawn P.O. Box 1345 Mtn. Home, ID 83647	\$ <u>30.46</u> \$ <u>106.62</u> Calendar Year-To-Date	
	Expenditure Name, Mailing Address and Zip Code D+B Supply Inc 555 Airbase Road Mtn. Home, ID 83647	\$ <u>30.46</u>	Purpose Code O
2.	<u>10/16/19</u> Contributor Name, Mailing Address and Zip Code Aguirre Pest & Lawn P.O. Box 1345 Mtn. Home, ID 83647	\$ <u>16.92</u> \$ <u>123.54</u> Calendar Year-To-Date	
	Expenditure Name, Mailing Address and Zip Code D+B Supply Inc 555 Airbase Road Mtn. Home, ID 83647	\$ <u>16.92</u>	Purpose Code O
3.	<u>10/16/19</u> Contributor Name, Mailing Address and Zip Code Robynn Schipani 880 Galena Ct Mtn. Home, ID 83647	\$ <u>105.83</u> \$ <u>205.83</u> Calendar Year-To-Date	
	Expenditure Name, Mailing Address and Zip Code B's Cookies 1375 W. 9th E Mtn. Home, ID 83647	\$ <u>105.83</u>	Purpose Code F
4.	<u>   /   /   </u> Contributor Name, Mailing Address and Zip Code	\$ _____	
	Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)		\$ <u>153.21</u>	
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)		\$ <u>153.21</u>	