

Filed: 10/29/19  
5:00 P.M. Mx  
C-2  
Rev. 10/07



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Christopher Wallert</u>		Office Sought (if candidate) <u>City Council</u>	Seat (if any)
Mailing Address <u>890 West 9th South</u>	City and Zip <u>Mountain Home 83647</u>	Home Phone <u>805-441-5703</u>	Work Phone <u>208-587-2500</u>
Name of Political Treasurer <u>Tamara L. Mouser</u>			
Mailing Address <u>1600 Peregrine Dr.</u>	City and Zip <u>Mountain Home 83647</u>	Home Phone <u>208-602-0072</u>	Work Phone <u>208-602-0072</u>

Change of address for:  Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 10/01/19 through 10/20/19.

October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report

Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>Ø</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>340.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>Ø</u>	\$ <u>584.62</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>Ø</u>	\$ <u>584.62</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>Ø</u>	\$ <u>244.62</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>340.00</u>	\$ <u>340.00</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>Ø</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:  
Nina Patterson  
City Clerk  
City of Mountain Home  
PO Box 10  
Mountain Home ID 83647  
(208) 587-2104  
Fax: (208) 587-2110  
clerk@mountain-home.us

Section V

I, Tamara L. Mouser, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Tamara Mouser  
Signature of Political Treasurer